1	Florida Orch	nestra As	SOC	iation Inc.	
2	Summe	er Board	Mee	eting	
3	July 23, 2021				
4			_		
5 6	The meeting was called to order at 7:01	pm on July 23 rd b	by Presi	ident Laurie Bitters	
7	Mission Statement was read by Matthew	Davis			
8 9					
10	Motion to approve the agenda with flexib				
11 12	Motion – Jerald	2 nd – Sanderson	l	Motion Passe	d
13					
14 15	Board Members: District 1 – Maeanna Naffe		District	2/3 – Will Whitehead	
16	District 6 – Shawna Batchelor			7 – Cheri Sleeper	
17	District 8 – Raine Allen			9 – Steven Harris	
18	District 10 – Samantha Felber			11 – Daniel Shafer	
19	District 12 – Shelby Montgomery			13 – David Heroux	
20 21	District 14 – Josh Lennox District 16 – Besnik Hashani			15 – Tosha Knibb 17 – Mara Eichin	
22	District 18 – Lauren Pardee			19 – Mindy Curtis	
23	7/8 Honors – Will Sanderson			State – Roland Forti	
24	9/10 All State – Steven Bossert			II State – Andrea Szar	owicz-ab
25	9/12 Honors – Jarrod Koskoski President Float – Velerie Terry			es – Matthew Davis	
26 27	President Elect – Valerie Terry Ethics Chair – Michelle Eggen			ent – Laurie Bitters ve Director – Donald L	angland
28	Sight-reading Chair – Lee Stone			e Chair – Brian Hellhal	
29	Webmaster – Dale Lewis		Mentori	ing Chair – Sarah Guai	
30	Music Co-chair – Colleen Strom-			Co chair Todd Parrish	
31 32	Awards Chair – Kayla Lisa		ASTA/0	College Rep – Kasia Bu	ıgaj
33					
34	Guests:				
35	Kayla Morris – D8 Chair-elect				
36 37	Kathleen Sanz FMEA/FSMA Exe Shelby Chipman – FMEA Past P				
38	Jason Locker – FMEA President				
39	Josh Bula – Director of IT for CF.				
40					
41	Mation to opprove minutes from the May	Deerd meeting w	with one	rections in lines 75, 14	E 110
42 43	Motion to approve minutes from the May	Board meeting v	with cor	rections in lines 75, 14	5, 149.
44	Motion – Koskoski	2 nd – Fel	lber	Motion Passed	
45					
46 47	Einensial Reports were presented				
48	 Financial Reports were presented Current Balance sheet was revie 	wed			
49					
50	 Final year end P & L was reviewed for 20/21 New budget for the 2021-2022 school year was presented 				
51					
52	Motion – Whitehead	2 nd – Sle	eeper	Report accepted	
53	Executive Directors Report				
55 54	 1 new policy were presented for adoption 	ption by the Boar	rd		
55	 Reimbursement Policy 				
56	· · · · · · · · · · · · · · · · · · ·				

57	Presid	esident's report					
58	•	Fall Conference gues	ts will be Soon Hee N	ewbold and Brenda Brenner			
59	•	Hotel reservations for	the Fall Conference	deadline is September 10 th			
60	•	Pre-registration for the	e Fall Conference mu	st be postmarked by September 10 th			
61	•	All-State hotel reserva	ation open on Septem	ber 25 th at 9 am			
62	•	Look for our new upd	ated website				
63	•	Committee chairs ren	nember to have repres	sentation from across the state			
64	Past F	President's report					
65 66	•	Handbook committee handbook and our by	-	e presented later in this meeting for both the			
67	Presid	ent-Elect report					
68	•	None					
69	FMEA	comments (Dr. Kathy S					
70 71	•	Dr. Chipman thanked the Board All Components Ex. Committee are meeting weekly to stay updated					
	·	All Components Ex. C		g weekly to stay updated			
72 73	Unfinio	shed Business					
73 74	Unini:		arding S&E directors' i	nput regarding adjudicators is in the process	s of		
75	•	being developed with	•	input regarding adjudicators is in the process	5 01		
76	•	•	•	nt of an approved adjudicator list for S&E is I	heina		
77	•	referred by to the con	•		Joing		
78			2 nd Hasha	ni Motion Passed			
79							
80	New B	Business					
81 82 83	Motions	ns from committees only need a second to be voted upon					
83 84	•	Motion from the Finance Committee to adopt the 2021-2022 FOA State budget					
85			2 nd Sleeper	Motion Passed			
86 87	•	Motion from the Exec	utive Committee to ac	lopt the reimbursement policy			
00			Ond Considered and	Metion Desced			
88 89			2 nd Sanderson	Motion Passed			
90							
91	•	Motion from the Music Committee to approve the new music list for MPA					
92			2 nd Curtis	Motion Passed			
93			2 00113	Motor r assed			
94							
95	Motions from the Handbook Committee for changes to the following:						
96							
97 98	Motior		t MDA) na 11 lattar	- K 3			
98 99		Section VII (Concer	,	number of scores (3 for district, 4 for sta	ta)		
100				which will lower the orchestra's overall ra			
100		one level.			ung		
101			2 nd Knibb	Motion Passed			
103							
104							
105							
106							

107	Section VIII (Concert) pg. 15 letter E.
108	Directors should allow for a short pause (30-45 seconds) between each
109	piece to let the judges finish writing.
110	2 nd Allen Motion Passed
111	
112	Point of Order from Brian Hellhake – Committee motions do not need a 2 nd
113	
114	Section VII (Solo & Ensemble) pg. 22 letter l
115	All measures are to be numbered on the judge's and performer's music.
116	Failure to provide numbered music for the judge will result in a rules
117	infraction which will lower the rating one level.
118	Motion Passed
118	MULIOIT Passed
120	Mations from the Handbook Committee regarding By Jow changes
	Motions from the Handbook Committee regarding By-law changes
121	Caption II letter D. All State Coordinators
122	Section II letter B All State Coordinators
123	Add the following sentence at the end: An elected All-State Coordinator will
124	serve a term of two (2) years and may serve no more than two consecutive
125	terms in that role.
126	Motion Passed
127	Section III Letter C
128	C. Executive Board voting members shall be the President, Past-President,
129	President- Elect, the All-State Coordinators, the District Chairperson
130	representing their specific district (or approved alternate), and one (1)
131	committee chairperson representative appointed by the President.
132	Motion Passed
133	
134	Section IV Letters B & C
135	B.The Executive Director shall maintain: all Association records,
136	membership lists, financial records, communication, daily activities of the
137	Association as directed by members of the Executive Committee and
138	serve as Parliamentarian of all formal meetings.
139	
140	C. The Executive Director will serve as an ex-officio member of the
141	Executive Board and all committees.
142	Motion Passed
143	
144	Meeting was recessed for 10 minutes at 7:54 pm
145	Meeting was called back to order at 8:04 pm
146	
147	
148	Committee Reports
149	Clinic/Conference
150	January Conference will be face-to face this year
151	Sight-Reading
152	 Sight reading – selected additional music for classifications
152	 Reviewed the matrix
154	Thanked the committee
155	All- State
155	Update coming out soon
150	
157	Ethics
158	Working on a sexual harassment policy
-	

159 160	Awards Looking for members 		
161 162	Benevolence • nothing		
163 164	MentoringLooking for members		
165 166 167	 FLASTA New Executive Director at the national level ASTA is in Atlanta this coming March 		
168 169 170	Motions from the floor None		
170 171 172 173 174 175 176 177 178 179 180	 Good of the Association Passwords need to be changed regularly Do not upgrade to Windows 11 Hillsborough and Manatee Counties still looking for string teachers District Chair trainees were thanked for their participation in training Many schools from Florida are participating in the National Orchestra Festival sponsored by ASTA in Atlanta H B Plant HS is playing at the President's concert this year at FMEA FOA thanks Josh Bula for all his work this past year with MPA online and the FMEA Clinic Conference 		
181 182	Appointment of Officers None		
183 184 185 186 187 188 189 190 191 192 193 194 195	Next Board meeting will be held at the Tampa Convention Center on January 12, 2022 at 5:15 pm Meeting adjourned at 8:24 pm Respectfully Submitted Donald Langland, Executive Director Florida Orchestra Association, Inc.		